



In Commemoration of Women's History Month The United States Postal Service Invites You To

# WOMEN PUTTING THEIR STAMP ON METRO MILWAUKEE

## Friday, March 23, 2012

Country Springs Hotel, 2810 Golf Road, Waukesha

Luncheon and Awards Program at 1:00 p.m.

Advance Ticket Price: \$35

TICKET SALES DEADLINE: MARCH 19, 2012

Send Order Form with Check or M.O. payable to "Postmaster"

Mail to: Learning, Development and Diversity, P. O. Box 5022, Milwaukee WI 53201-5022

Need more information? Call (414) 287-2340 Fax 414-270-2028

EMAIL: [~53203MilwaukeeWILDDCPEDC@usps.gov](mailto:~53203MilwaukeeWILDDCPEDC@usps.gov)

### ABILITIES AWARENESS

Janelle Stella, Milwaukee Center for Independence

### ARTS/ENTERTAINMENT

Valencia Turner, Ko-Thi Dance Co

### BUSINESS

Louise Hutchins, Housing Authority of the City of Milw.

### DIVERSITY CHAMPION

Sharon Jordan, Direct Supply

### EDUCATION

Paula Zamiatowski, Milwaukee County Parks

### EMERGING LEADER

Becky Hall, UW Madison

### GOVERNMENT SERVICE/LAW

Vada Waters Lindsey, Marquette Law

### HEALTH/SOCIAL SERVICES

Sonia Dumit-Minkel, Zablocki VA Medical Center

### HUMANITARIANISM

Christine Safranek, St. Marcus

### MEDIA

Cassandra McShepard, Talk Show Co Host

### MILITARY

Darcie Greuel, VA Medical Center

### POSTAL SERVICE

Mary Lee Yambor, Postmaster

Beatrice Campbell, Letter Carrier

### VOLUNTEERISM

Kristine Havlik, Foley & Lardner, LLP

## WOMEN PUTTING THEIR STAMP ON METRO MILWAUKEE

SEND THIS FORM WITH CHECK OR MONEY ORDER PAYABLE TO "POSTMASTER"

Mail to: Diversity Development, P. O. Box 5022, Milwaukee WI 53201-5022 by March 19, 2012

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ person(s) (\$35 per ticket) Payable to "Postmaster"

**For a group order, please attach guest list & menu choices**

Please note if you, or an individual in your group, is a past recipient of this award. If so, include name: \_\_\_\_\_

# of \_\_\_\_\_ **Chicken Scampi**, Boneless, skinless breast sautéed with white wine and garlic. Topped with Parmesan cheese and served on a nest of angel hair pasta with fresh vegetables provencal.

# of \_\_\_\_\_ **Lemon Pepper Salmon**, Baked Salmon fillet finished with a lemon basil cream.

# of \_\_\_\_\_ **Tenderloin Tips Stroganoff**, Simmered slowly in a rich sour cream sauce.

Meals Include: bread & butter, coffee, milk or tea. \*Special dietary needs, please call 414-270-2340